

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

United Food & Commercial Workers Active Ballot Club

Name (print) Office (if applicable) District (if applicable)  
 1775 K Street, NW, Washington, DC 20006-1598 (202) 223-3111  
 Mailing Address (include city and zip code) Telephone No.  
 broberts@ufcw.org  
 E-Mail Address

1 PAC 289

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**FILED** *ur*  
**AUG 22 2002**  
 Secretary of State  
 FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any -0-

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	26,000.00
2. Total amount of monetary contributions of \$100 or less	-0-
Actual number of monetary contributions of \$100 or less <u>-0-</u>	-0-
3. Interest and income earned on contributions, if any	-0-
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	26,000.00
5. Total amount of In Kind Contributions	-0-

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	26,000.00
7. Total amount of monetary expenses of \$100 or less	-0-
8. Expense for filing fee	-0-
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	26,000.00
Remaining Balance (Subtract line 9 from 4)	-0-
10. Total amount of In Kind Expenses	-0-

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

*Joseph T. Hansen*  
 Signature

08/23/02

Date Executed On